



AGENDA

Housing Authority of Mono County

Board of Supervisors Chambers

REGULAR MEETING

County Courthouse
Bridgeport, California 93517

July 11, 2006

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the County Clerk's Office in Bridgeport, California and **ON THE WEB:** You can view the upcoming agenda at www.monocounty.ca.gov.

2:15 p.m.
(or as soon
thereafter as
possible)

Call meeting to Order

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE HOUSING AUTHORITY on items of interest of the public that are within the subject matter jurisdiction of the Housing Authority. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Housing Authority.)

- 1) **APPROVAL OF MINUTES.**
Regular Meeting of 13 June 2006.
- 2) **General Plan Update Policy/Regulation Review (Mark Magit, Larry Johnston, Scott Burns)**
RECOMMENDED ACTION: Provide direction concerning updating: a) Land Use Element Chapter 40 – Conversion of Residential Facilities, b) Housing Element Policy 9, Program 1 – Density Bonus, c) Housing Element Policy 9, Program 9 – Housing Mitigation.

Approximately
20 minutes
- 3) **Crowley Lakes Estates (Larry Johnston)**
RECOMMENDED ACTION: Receive project update, and provide any direction to staff.
- 4) **HOME Investment Partnership Program (Scott Burns)**
RECOMMENDED ACTION: Provide direction to staff regarding grant application preparation.

- 5) Forest Service Land Exchange Workshop (**Garry Oye / Molly Brown**)
RECOMMENDED ACTION: Provide direction regarding Forest Service Land exchange planning in June Lake.

ADJOURNMENT

Adjourn meeting and reconvene in regular session of **August 08, 2006** in the Board of Supervisors Chambers, County Courthouse, Bridgeport, California.